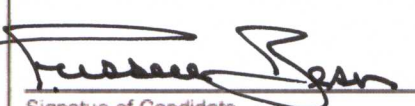
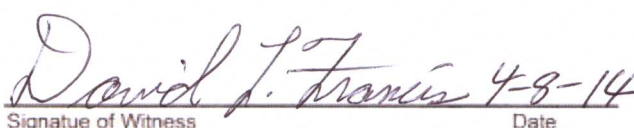

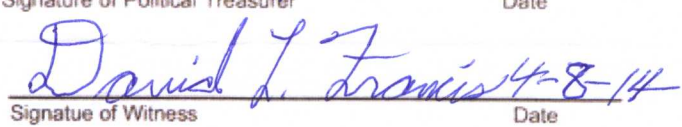


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# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT 04/08/14	2.a. NAME OF CANDIDATE Russell J. Bean
2.b. NAME OF CANDIDATE'S COMMITTEE	
3. ELECTION DATE 05/06/14	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> <div>Street or Rural Route 3560 Valley Trail</div> <div>City Chattanooga</div> <div>State Tennessee</div> <div>Zip Code 37415</div> <div>Phone 423.877.3965</div> </div>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> <div>Street or Rural Route 3560 Valley Trail</div> <div>City Chattanooga</div> <div>State Tennessee</div> <div>Zip Code 36415</div> <div>Phone 423.877.3965</div> </div>	
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) Chattanooga City Judge, Division II	6. NAME OF POLITICAL TREASURER Debbie Phillips
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"> <div><input checked="" type="checkbox"/> FIRST QUARTER</div> <div><input type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input type="checkbox"/> FOURTH QUARTER</div> <div><input type="checkbox"/> PRE-PRIMARY</div> <div><input type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>	
8.a. BEGINNING DATE OF REPORTING PERIOD January 16, 2014	8.b. ENDING DATE OF REPORTING PERIOD March 31, 2014
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. SIGNATURE OF CANDIDATE <div style="margin-top: 20px;">   Signature of Candidate </div> <div style="margin-top: 20px;">   Signature of Witness </div>	11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="margin-top: 20px;">   Signature of Political Treasurer </div> <div style="margin-top: 20px;">   Signature of Witness </div>
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT ..... \$ .00	
b. TOTAL RECEIPTS THIS PERIOD ..... \$ .00	
c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ .00	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ .00	
e. TOTAL LOANS OUTSTANDING ..... \$ .00	
f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ .00	

